



## Nevada League of Cities & Municipalities

310 S. Curry Street  
Carson City, NV 89703  
775-882-2121

June 15, 2015

Mr. Steve Driscoll  
City Manager, City of Sparks  
431 Prater Way  
Sparks, NV 89431

Dear <sup>Steve</sup> Mr. Driscoll:

I would like to thank you for your continued participation in, and support of, the League. We derive our strength as an organization from our members and appreciate the contributions of the City of Sparks. As you know, we have recently completed the 2015 Legislative session. I believe that we had a successful session. Three of the five League bills were passed and have been signed by the Governor. Additionally, we were able to get a bill passed that modifies "Dillon's Rule" and allows our cities more autonomy over matters of local concern. We look forward to continuing to work on municipal priorities in future sessions.

We have become a state sponsor of the U.S. Communities national government purchasing program. Our members can take advantage of the program's nationwide purchasing power and realize reduced costs by purchasing necessary products and services through U.S. Communities. We continue to look for other programs that offer substantial benefits and provide savings to our municipalities.

We are busy planning our annual conference. Please plan on joining us October 13-15<sup>th</sup>, in historic West Wendover. Please let us know if there are any topics that you would like to see featured in one of our educational sessions. The conference will feature dynamic speakers, topical educational sessions and social events where you can interact with your counterparts from across the state.

Attached please find our invoice for your FY 2015-2016 League dues. We value Sparks' membership and strive to ensure that you receive value in return. Please contact me with any suggestions you may have on how we can improve our assistance to you. Thank you again for your continued membership in the League.

Sincerely,

A handwritten signature in blue ink that reads "Wes".

Wes Henderson  
Executive Director



Invoice : 2015-015

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310 S. Curry Street  
Carson City, NV 89703

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## Invoice for annual membership dues FY 2015-2016.

TO: Attention: Steve Driscoll  
City of Sparks  
431 Prater Way  
Sparks, NV 89431

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Description	Amount
Annual Membership Dues FY 2015-16	\$ 20,150.78
Base assessment	\$ 1,209.60
Per capita assessment (92,396 @ 0.205)	<u>18,941.18</u>
Total	\$ 20,150.78
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Total Due	\$ 20,150.78

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Payable upon receipt.